

WOODBURY PARISH COUNCIL

Monday, 06 January 2020

Dear Councillor

You are required to attend a meeting of Woodbury Parish Council to be held at **Exton Village Hall, Exton** on **Monday 13th January 2020 at 7.30pm**. The business to be transacted at the Meeting is set out below. Members of the public are welcome to attend this meeting.



David Craig,
Proper Officer, Clerk & RFO.

AGENDA

	Public Session
1	APOLOGIES: To receive any apologies for absence.
2	DECLARATIONS OF INTEREST: To receive any declarations of interest in any part of these proceedings including the District Councillors' declarations.
3	MINUTES: To receive and confirm as a correct record, the Minutes of the Meetings held on 25 th November 2019 and 9 th December 2019.
4	WPC 2020/21 PRECEPT: To review the WPC 2020/21 budget, as provided, and set the 2020/21 precept for Woodbury Parish.

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5	<p>PLANNING: Applications for consideration at this meeting;-</p> <p>EXTON - none</p> <p>WOODBURY led by Cllr R Parr 19/2732/LBC Internal alterations to the existing music room to include new partition walls, 3 no. doors and suspended ceiling to form office space and 5 no. replacement windows on north, west, south east and south west elevations Woodbury C Of E Primary School Castle Lane Woodbury Exeter Devon EX5 1EA. 19/2695/FUL Construction of first floor extension over existing garage 5 Critchards Woodbury Exeter EX5 1PE.</p> <p>WOODBURY SALTERTON 19/2481/FUL as amended Construction of timber framed agricultural building. Field Site Adjacent To Woodlands Oil Mill Lane Clyst St Mary. 19/2638/FUL 20 solar panels mounted on 2 frames of 10 panels each Bedside Manor Bonds Lane Woodbury Salterton Exeter EX5 1QF.</p>
6	<p>CHAIRMAN'S REPORT: To receive a report by the Chairman.</p>
7	<p>PARISH COUNCILLORS' REPORTS: To receive updates from any committee or liaison meetings attended by Cllrs since the last full council meeting.</p>
8	<p>COUNTY COUNCILLORS' REPORTS</p>
9	<p>DISTRICT COUNCILLORS' REPORTS</p>
10	<p>NEIGHBOURHOOD PLAN: To receive a verbal update from Cllr J Pyne.</p>
11	<p>DESTRUCTION OF COPPICE UPPER END OF DOG LANE: To review the draft letter set out below and agree recipients.</p>
	<p>COUNCILLORS' QUESTIONS: To allow topics & questions. <i>Please note, no decisions may be made under this item.</i></p>

PLEASE NOTE THAT THIS MEETING IS TO TAKE PLACE AT EXTON VILLAGE HALL