

# WOODBURY PARISH COUNCIL

5<sup>th</sup> December 2017

Dear Councillor

You are required to attend a meeting of Woodbury Parish Council to be held at 7.30pm , on **Monday 11<sup>th</sup> December 2017** in the Church Rooms, Woodbury. The business to be transacted at the Meeting is set out below. Members of the public are welcome to attend this meeting.



A J Le Riche,  
Joint Clerk

## AGENDA

	Public session
1	<b>MINUTES:</b> To receive and confirm as a correct record, the Minutes of the meetings held 13th & 27 <sup>th</sup> November 2017
2	<b>APOLOGIES FOR ABSENCE:</b> To receive any apologies for absence.
3	<b>DECLARATIONS OF INTEREST:</b> To receive any declarations of interest in any part of these proceedings, including the District Councillors declaration.
4	<b>CASUAL VACANCIES:</b> to consider any expressions of interest.
5	<b>ACCOUNTS &amp; FINANCES:</b> <ul style="list-style-type: none"><li>a. Payments: To consider the schedule of payments attached</li><li>b. Financial Summary</li><li>c. Budget monitoring report</li></ul>
6	<b>CHAIRMAN'S REPORT:</b> To receive a report by the Chairman.
7	<b>PLANNING:</b> Applications for consideration at this meeting <b>EXTON</b> 17/2788/FUL Construction of single storey side extension Westhaven, River Front, Exton  17/2803/FUL Raising of ridge height, construction of front facing dormer windows, first floor front extension and installation of side facing window at second floor level at 2 Parkfield Cottages, Pink House Corner  <b>WOODBURY</b> 17/2366/LBC Re-statement following fire damage including: reconstruction of roof following the Dorset model including rethatching in water reed, re-slating rear two storey extension, repair/replacement of windows and replacement of staircase at Woodmanton Cottage, Woodmanton, Woodbury.  17/2705/FUL Construction of two storey side extension including front and rear dormer windows at Swallow Field, Stokes Mead, Woodbury  <b>WOODBURY SALTERTON</b>

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<b>8</b>	<b>TO RECEIVE THE POLICE REPORT</b>
<b>9</b>	<b>TO RECEIVE REPORTS FROM COUNTY COUNCILLORS</b>
<b>10</b>	<b>TO RECEIVE REPORTS FROM DISTRICT COUNCILLORS</b>
<b>11</b>	<b>SSP COMMITTEE MINUTES</b> To receive the minutes of the SSP Committee meeting held on 20 <sup>th</sup> November 2017. Nb the Draft budget, Risk management Schedule, Internal Controls and Clerk's package review will be reported to the next Council meeting.
<b>12</b>	<b>ALLOTMENTS COMMITTEE</b> To receive the minutes of the Allotments Committee held on 27 <sup>th</sup> November 2017 attached.
<b>13</b>	<b>NEIGHBOURHOOD PLAN</b> - To receive a verbal update from Cllr John Pyne
<b>14</b>	<b>TRAFFIC SPEED ON TOWN LANE</b> To consider a request for community speedwatch signs on Town Lane and for the Vehicle Activated Signs to go on The Broadway / B3179 near to its junction with Town Lane.
<b>15</b>	<b>20MPH SPEED LIMITS</b> Cllr Jung to report.
<b>16</b>	<b>SCOUT HUT, WOODBURY COMMUNITY PLAYING FIELD</b> To consider a request by the Scouts, via WCPFA, for the erection of a steel container to replace the existing Scout Hut.
<b>17</b>	<b>Cranbrook Development plan</b> Consultation details attached.
<b>18</b>	<b>INVITATION TO JOIN CPRE</b> The Parish Council has received an invitation to join the Campaign to protect Rural Engln. See <a href="http://www.cpre.org">www.cpre.org</a> for more information.
<b>19</b>	<b>The Last Straw campaign</b> The Parish Council has been invited to support the last straw campaign. Details attached.
<b>20</b>	<b>COUNCILLORS' QUESTIONS:</b> To allow topics & questions. <i>Please note, no decisions may be made under this item, but matters may be discussed which involve no more than an exchange of information.</i>

Seasonal refreshments will be served after the meeting.