

# WOODBURY PARISH COUNCIL

Dear Councillor

4<sup>th</sup> April 2017

You are hereby required to attend a Meeting of the Parish Council to be held in the Church Rooms, Woodbury, on **Monday 10<sup>th</sup> April 2017 at 7.30pm**. The business to be transacted at the Meeting is set out below. Members of the Public are welcome to attend this meeting



A J Le Riche,  
Joint Clerk to the Council

## **A G E N D A**

**PUBLIC SPEAKING (Time limited to 15 minutes):** To allow members of the public present to address the Parish Council. Individual contributions will be limited to 3 minutes.

- 1 MINUTES:** To receive and confirm as a correct record, the Minutes of the proceedings of the Parish Council meeting held on 13<sup>th</sup> March 2017 (Attached)
- 2 APOLOGIES FOR ABSENCE:** To receive any apologies for absence.
- 3 DECLARATIONS OF INTEREST:** To receive any declarations of interest in any part of these proceedings.
- 4 ACCOUNTS & FINANCES:** To consider the current schedule of expenditure for authorisation, a financial summary and the budget report to March 2017 (App 1)
- 5 CASUAL VACANCY:** The Chairman has received the resignation of Cllr Tim Pattison, the Clerks have commenced the process for a replacement.
- 6 CHAIRMAN'S REPORT:** To receive a report by the Chairman
- 7 DECLARATIONS BY DISTRICT COUNCILLORS:** To receive declarations by any Parish Councillors who are also District Councillors, regarding their participation in any debate or vote relating to planning applications.
- 8 PLANNING:** Planning applications to be considered at this meeting as follows:

### **WOODBURY**

**17/0506/FUL** Garden building at 7 Furze Road, Woodbury

**17/0683/TRE** (T1) Oak: Crown reduce and crown thin, remove 15% leaf area, by removing 1 to 2 m branch sections, evenly from tips of branches only, average pruning cuts 30 mm in diameter. Little Hayes, Town Lane

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## **WOODBURY SALTERTON**

**17/0547/FUL** Proposed fuel depot with 7 no. 125,000 litre (integrally banded) fuel tanks; LGV tanker and HGV tanker unloading facilities; 240 square metre modular office building; tanker, staff and visitor parking; and associated development at Compound 59, Greendale Business Park.

*\*\* If any police or officials are present a brief adjournment will follow for their reports.*

### **9 JOINT FIREWORK DISPLAY:**

To consider a suggestion of a joint fireworks display with Woodbury Cricket Club. App2

### **10 NEIGHBOURHOOD PLAN:**

To receive a verbal update from Cllr John Pyne representing the Steering Group.

### **11 GREATER EXETER STRATEGIC PLAN**

To give further consideration to this Plan. It is important that this is considered in conjunction with the Neighbourhood Plan and the villages plan described in the next item.

### **12 EAST DEVON VILLAGES PLAN - Notice of Publication - Representation period 22 March 2017 until noon on Wednesday 10 May 2017**

East Devon District Council is inviting representations on its Proposed Submission Villages Plan and the accompanying Sustainability Appraisal until noon on 10 May 2017.

Please see below the 'Statement of Representation Procedure and Availability of Documents', which gives details of where the proposed submission documents can be viewed and how to make representations.

The proposed submission plan, sustainability appraisal and all of the supporting documents may be viewed through Proposed submission plan and supporting documents - East Devon<<http://eastdevon.gov.uk/planning/planning-policy/villages-plan/villages-plan-2017/proposed-submission-plan-and-supporting-documents/>>

This link will take you directly to the published plan <http://eastdevon.gov.uk/media/2049500/villages-plan-publication-version.pdf> and this will take you to the comments form, which is our preferred method for making representations <http://eastdevon.gov.uk/media/2049608/villages-rep-form-2017.pdf> You need to save this to your PC / Laptop before starting to complete it.

### **12 WOODBURY SALTERTON ALLOTMENTS – Proposal to purchase a sign for Woodbury Salterton Allotments" similar to the sign at Woodbury allotments. Cost approx. £25. Cllr P Bricknell to report.**

### **13 COUNCILLORS' QUESTIONS: To allow topics & questions. Please note, no decisions may be made under this item, but matters may be discussed which involve no more than an exchange of information**