

WOODBURY PARISH COUNCIL MEETING

12th December 2016

Dear Councillor

7 December 2016

You are hereby required to attend a Meeting of the above named Council to be held in the Church Rooms, Woodbury, on **Monday 12th December 2016 at 7.15pm**. The business to be transacted at the Meeting is set out below. Members of the Public are welcome to attend this meeting



Mrs Mandy Westlake
Clerk to the Council

AGENDA

PUBLIC SPEAKING (Time limited to 15 minutes): To allow members of the public present to address the Parish Council. Individual contributions will be limited to 3 minutes. Any questions put to the Council must be put through the Chairman who has the right and discretion to control speaking time to avoid disruption and repetition and to make best use of the meeting time.

1. **MINUTES:** To receive and confirm as a correct record, the Minutes of the proceedings of the Parish Council meetings held on 14 November and 28 November 2016.
2. **APOLOGIES FOR ABSENCE:** To receive any apologies for absence.
3. **DECLARATIONS OF INTEREST:** To receive any declarations of interest in any part of these proceedings. In accordance with the Code of Conduct, members and co-opted members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests. Members and co-opted members are also reminded that any change to their Declarations of Interests lodged with the District Council must be notified to the Monitoring Officer at East Devon District Council within 28 days of the change.
4. **ACCOUNTS & FINANCES:** To consider the current schedule of expenditure for authorisation at this meeting (**App A** – to follow) and to receive the income report for the month of November 2016.
5. **CHAIRMAN'S REPORT:** To receive a report by the Chairman.
6. **DECLARATIONS BY DISTRICT COUNCILLORS:** To receive declarations by any Parish Councillors who are also District Councillors, regarding their participation in any debate or vote relating to planning applications.

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7. **PLANNING:** Planning applications to be considered at this meeting as follows:

WOODBURY

[16/2830/VAR](#) – Hills Venmore EX5 1LD Variation of condition 3 (plans condition) of planning application [14/2927/OUT](#) (construction of detached dwelling and garage) to amend site boundary by substitution of drawing no. 16.41 SP02 for approved drawing no. TW14/101/1

Amended Plans

[16/2230/FUL](#) – Land Adjoining Woodbury Post Office, Broadway EX5 1NY Erection of attached dwelling

Amendments relate to: *Additional information in respect of flood risk and amenity*

WOODBURY SALTERTON

[16/2598/MFUL](#) – Land at Greendale Business Park EX5 1EW Change of use of the site to storage yard including the erection of temporary ancillary offices, fencing, SUDS and associated works (**Retrospective application**)

[16/2597/FUL](#) - Land at Greendale Business Park EX5 1EW Change of use of the site to a storage yard, including the erection of warehouse, office building, fencing and associated works (**Retrospective application**)

** *To receive the written Police Report (**App B** - to be distributed at the Meeting);*

** *If any officials are present a brief adjournment will follow for their reports.*

8. **RETROSPECTIVE PLANNING APPLICATIONS – WOODBURY:** To receive an update from Cllr Burgess (if required) regarding recently approved planning applications in Woodbury Parish, in particular Castle Brake Caravan Park.
9. **NEIGHBOURHOOD PLAN:** To receive a verbal update from Cllr John Pyne representing the Steering Group following the meetings held on 19 October and 8 November 2016.
10. **FORTHCOMING SOUTH WEST WATER WORKS IN WOODBURY:** Confirmation has been received of the proposed major surface water separation works in Summerfield, Long Park, Parsonage Way, Flower Street, Greenway and Mirey Lane for approx. 20 weeks commencing on Monday 16th January 2017. Use of the eastern half of Flower Street Car Park has been requested as a storage area for the duration of the works with an offer of £100 per week for the period of occupation as compensation to the PC.
11. **BIRCH TREE ON LAND AT THE END OF TOWN LANE:** To consider whether a replacement tree could be planted by the bench on the Green Spot opposite the old Butchers Shop and near to 1 Drakes Cottages to prevent potential root damage to the footpath. Photos attached (**App C**)
12. **PROPOSAL FOR IMPROVEMENT OF DRAINAGE ON THE CRICKET FIELD (WOODBURY):** It is considered that the current trench dug around the edges of the Cricket Field is causing water to flow into the road and flood nearby properties. To discuss any action required in conjunction with the Flood Resilience funding programme. Cllr Jung to report.

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13. **HEROES WANTED FOR THE GREAT BRITISH SPRING CLEAN!** The “GB Spring Clean” will take place from March 3-5, 2017, and is being supported by, among others, TV naturalist and writer Steve Backshall. All Neighbourhoods are being encouraged to sign up now.

14. **RATIFICATION OF COMMITTEE MINUTES:** To receive the draft notes of the following committee meeting (previously read and approved by all relevant committee members) and to ratify any decisions contained therein
Coombe Solar Farm Funding Sub-Committee – meeting date 21 November 2016 **App D**
NB: *These decisions are for ratification and are not open for debate. Should any Member disagree with any of the decisions mentioned above he/she should vote against the ratification of that item, outlining his/her reasons for doing so.*

15. **COUNCILLORS’ QUESTIONS:** **To allow topics & questions.** *Please note, no decisions may be made under this item, but matters may be discussed which involve no more than an exchange of information*