

# WOODBURY PARISH COUNCIL MEETING

## 22 August 2016

Dear Councillor

17 August 2016

You are required to attend a meeting of the above named Council to be held in the Church Rooms, Woodbury on **Monday 22 August 2016 at 7.30pm**. The business to be transacted at the Meeting is set out below. Members of the public are welcome to attend this meeting.



Signed .....

**Mrs Mandy Westlake**  
Clerk to the Council

## A G E N D A

**PUBLIC SPEAKING (Time limited to 15 minutes):** To allow members of the public present to address the Parish Council. Individual contributions will be limited to 3 minutes. Any questions put to Council must go through the Chairman who has the right and discretion to control speaking time to avoid disruption and repetition and to make best use of the meeting time.

- 1. MINUTES:** To receive and confirm as a correct record, the Minutes of the proceedings of the Parish Council meeting held on 25 July 2016.
- 2. APOLOGIES FOR ABSENCE:** To receive any apologies for absence.
- 3. DECLARATIONS OF INTEREST:** *To receive any declarations of interest in any part of these proceedings. In accordance with the Code of Conduct, members and co-opted members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests. Members and co-opted members are also reminded that any change to their Declarations of Interests lodged with the District Council must be notified to the Monitoring Officer at East Devon District Council within 28 days of the change.*
- 4. DECLARATIONS BY DISTRICT COUNCILLORS:** To receive declarations by any Parish Councillors who are also District Councillors, regarding their participation in any debate or vote relating to planning applications.
- 5. ACCOUNTS & FINANCES:** To consider and authorise items of expenditure payable during the August recess (**App A** - attached).
- 6. PLANNING – Applications for consideration at this meeting:**

### WOODBURY SALTERTON

[16/1874FUL](#) – Unit 21, Greendale Business Park EX5 1EW – Proposed extension to existing warehouse building to form office at ground floor level and store above

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### WOODBURY SALTERTON CONT.....

[16/1786/FUL](#) – 11- 23 Hogsbrook Units EX5 1PY– Retention of conversion of buildings to 13 no. industrial units (Use Class B1 (c) light Industrial Storage, B2 General Industrial and B8) *Retrospective*

[16/1787/CPE](#) - Unit 5, Greendale Business Park EX5 1EW - Certificate of Lawfulness for the retention of building and use as lorry repair workshop (Class B2)

### WOODBURY

[16/1837/FUL](#) - 25 Brent Close Woodbury Exeter EX5 1JH - Proposed first floor extension over existing garage and single-storey rear extension.

[16/1249/OUT](#) – Land Adjacent to Trederwen, Town Lane – Outline application with all matters reserved for the construction of 5 no dwellings

### EXTON

[16/1812/FUL](#) – Downlands, Exmouth Road, Exton EX3 0PZ - Extensions and alterations to form two storey dwelling and construction of replacement garage

### ADJOINING PARISH – LYMPSTONE

[16/1431/FUL](#) – Ottertots Day Care Nursery, Hulham Road, Exmouth, EX8 5DX – Proposed extension to form a pre-school room

## 7. PREMISES AND CLUB PREMISES LICENCE APPLICATIONS, VARIATIONS AND MINOR VARIATIONS RECEIVED UNDER THE LICENSING ACT 2003

Ref: 042288 Premises: [Exton Service Station, Exmouth Road, Exton EX3 0PQ](#)

Ward: Woodbury and Lympstone Name of applicant: Cornwall Garage (Group) Limited

*Details of this application can be accessed through the link above:*

Last date for receipt of representations by the Licensing Authority: *1 September 2016*

Representations must relate to the four licensing objectives – the prevention of crime and disorder, public safety, the prevention of public nuisance and the protection of children from harm.

## 8. EAST DEVON VILLAGES PLAN - PUBLIC CONSULTATION MEETINGS

To ratify the open Consultation meetings which will take place at Woodbury Village Hall on 6<sup>th</sup> September and Woodbury Salterton Village Hall on 8<sup>th</sup> September at 7.30pm and to agree the running order/content (**App B publicity material** – attached).